

# UNOFFICIAL COPY



## Release Deed

This Instrument was  
PREPARED BY:  
Laverne Lawrence  
171 N. Clark St.-Suite 575  
Chicago, IL 60601-3294



Doc#: 1109833076 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2011 10:51 AM Pg: 1 of 3

## SEE BACK LL Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Roger N. Parris and Kathleen D. Parris**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 1021835020 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 10-13-200-006-0000  
PROPERTY ADDRESS 2033 Dodge Ave, Evanston IL.,

[ ] MAIL TO:

NAME Manchester Realty Management  
Attn: Robert Parris  
STREET 2130 Greenbay Road  
CITY Evanston IL., 60201  
[ ] RECORDER'S OFFICE BOX NUMBER 333

S Y  
P 3  
S N (298)  
SC Y  
INT 7

**BOX 333-CT**

8839522 J/SK 201108629  
2 of 12

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE March 23, 2011



CHICAGO TITLE LAND TRUST COMPANY,  
As Trustee as Aforesaid

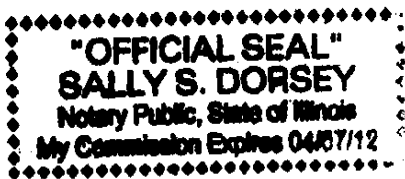
By: *Suzanne Lawrence*  
Assistant Vice President

State of Illinois  
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act; and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE March 23, 2011



*Sally S. Dorsey*  
Notary Public

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EXHIBIT "A"  
 LEGAL DESCRIPTION  
 RE: 1021835020

**EXHIBIT "A"****PARCEL 1:**

LOTS 6 AND 7 IN WALDREN'S SUBDIVISION OF LOTS 21 AND 24 IN BLOCK 3 IN MCNEIL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2033 DODGE AVENUE, EVANSTON, ILL. 60201  
 REAL ESTATE TAX #: 10-13-200-006  
 10-13-200-007

**PARCEL 2:**

LOT 4 AND THE SOUTH 5 FEET OF LOT 3 IN BLOCK 1 IN CULVERS ADDITION TO EVANSTON IN THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2040 DODGE AVENUE, EVANSTON, ILL. 60201  
 REAL ESTATE TAX # 10-13-103-001

**PARCEL 3:**

LOT 45 AND THE SOUTH 8 FEET OF LOT 46 IN BLOCK 4 IN CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1921 BROWN AVENUE, EVANSTON, ILL. 60201  
 REAL ESTATE TAX #: 10-13-110-016

**PARCEL 4A:**

LOTS 21 AND 22 AND THOSE PARTS OF LOTS 23, 24 AND 25 IN BLOCK 2 IN BROWN AND CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH ¼ OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ AND THE NORTH 71 ¼ FEET OF THE SOUTH ¼ OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIE SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 43.5 FEET SOUTHEASTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE EXISTING MAIN TRACK (AS THE SAME WAS LOCATED ON MAY 6, 1960) OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, BEING THE MOST SOUTHEASTERLY TRACK AS SAID MAIN TRACK IS NOW LOCATED AND ESTABLISHED, IN COOK COUNTY, ILLINOIS:

PROPERTY ADDRESS: 1815 LAKE STREET, EVANSTON, ILLINOIS 60201  
 REAL ESTATE TAX #: 10-13-413-012

**PARCEL 4B:**

THAT PART OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOTS 21 AND 22 IN BLOCK 2 IN BROWN AND CULVER'S ADDITION TO EVANSTON AFORESAID, LYING SOUTH OF THE ADJOINING LOTS 5 AND 6 IN BLOCK 12 AND THE SOUTH LINE OF SAID LOT 5 PRODUCED WEST TO THE SOUTHEAST CORNER OF LOT 6 IN HINMAN'S ADDITION TO EVANSTON, AFORESAID, LYING WEST OF THE EAST LINE OF LOT 21 AND BLOCK 2 IN SAID BROWN AND CULVER'S ADDITION TO EVANSTON AFORESAID, PRODUCED NORTH TO THE SOUTH LINE OF LOT 5 IN BLOCK 12 IN HINMAN'S ADDITION TO EVANSTON AFORESAID AND LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 43.5 FEET SOUTHEASTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE EXISTING MAIN TRACK ( AS THE SAME WAS LOCATED ON MAY 6, 1960) OF THE