

# UNOFFICIAL COPY



Doc#: 1109833077 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2011 10:52 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

### KNOW ALL MEN BY THESE PRESENTS,

and assignment of rents *YAG*  
THAT SUPREME FINANCE CORPORATION of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 20th day of September, 1995 made by ROGER PARRIS, an individual, as Mortgagor to the benefit of U.S. LOAN LIMITED PARTNERSHIP as Mortgagee, having been assigned to TRANSAMERICA BUSINESS CREDIT CORPORATION on October 5, 1995, having been assigned to U.S. LOAN LIMITED PARTNERSHIP on February 14, 1997, and having finally been assigned to SUPREME FINANCE CORPORATION on February 14, 1997 to secure a Note in the amount of \$53,000.00 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 20, 1995, October 5, 1995, and February 14, 1997 as Document Numbers: 95 698660 95698659, 95698661, and 97105429, respectively. *YAG*

On the following described property

LOT 8 (EXCEPT THE SOUTHERLY 20 FEET THEREOF) AND LOT 9 (EXCEPT THE NORTHERLY 16 1/2 FEET THEREOF) IN THAYER CHANDLER'S SUBDIVISION OF BLOCK 1 IN T. GRAVENS RESUBDIVISION OF BLOCKS 1, 6, AND 7 IN GRANT AND JACKSON'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No: 10-13-205-002-0000  
Commonly known as: 2026 Green Bay Rd. Evanston, IL 60201

is, with the Mortgage Deed, fully paid, satisfied, released, and discharged.

WITNESS MY HAND AND SEAL THIS 21<sup>st</sup> DAY OF March 20 11

*L. Jay Guthman*  
L. Jay Guthman, President  
SUPREME FINANCE CORPORATION

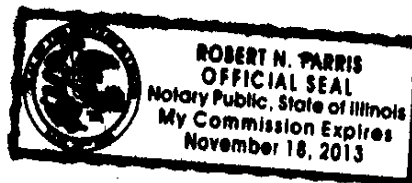
I, Robert N. Parris, a notary public in Cook County in the State of Illinois, DO HEREBY CERTIFY that L. Jay Guthman, personally known to me as in some person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21<sup>st</sup> day of MARCH, 20 11

*RNP*  
Notary Public

Mail To:  
R.N. Parris  
2130 Green Bay Rd.  
Evanston, IL 60201

Prepared by  
Robert N. Parris



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