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Doc#: 1109833109 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2011 11:32 AM Pg: 1 of 3

COC 88 36551 282 of 36551

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, **FIRST ILLINOIS MORTGAGE INC dba FIRST ILLINOIS MORTGAGE SERVICES**, hereby agrees that it shall postpone and make junior and subordinate in all respects that a certain mortgage executed by **KYLE D MCGRANE** in the amount of \$25,000 dated **MAY 25, 2006** and recorded **JUNE 8, 2006** in Mortgage Instrument No. **0615546041**, **COOK** County, Illinois Records, in favor of a mortgage executed by **KYLE D. MCCRANE** in the amount of **\$152,000** in favor of **WINTRUST MORTGAGE CORP.**, which mortgage covers real estate described in Exhibit 'A' attached hereto and made a part hereof.

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property Address: **124 W Colfax Street, Unit 309 Palatine, IL 60067**
Tax ID # **02-15-401-058-1020**

This agreement shall continue in full force and effect so long as **KYLE D. MCGRANE** shall be indebted to **FIRST ILLINOIS MORTGAGE INC dba FIRST ILLINOIS MORTGAGE SERVICES**. This agreement shall be binding upon inure to the benefit of the respective heirs, executors, successors, and assigns of **FIRST ILLINOIS MORTGAGE INC dba FIRST ILLINOIS MORTGAGE SERVICES**.

**FIRST ILLINOIS MORTGAGE INC dba
FIRST ILLINOIS MORTGAGE SERVICES**

Mohammed S. Ismail, President

BOX 334 CT

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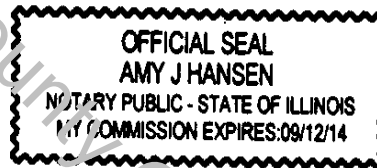
STATE OF ILLINOIS }
 }
 } SS:
 COUNTY OF DUPAGE }

BE IT REMEMBERED, that on March 17, 2011 before me, a Notary Public in and for said County and State, personally appeared Mohammed S. Ismail, President of First Illinois Mortgage Inc dba First Illinois Mortgage Services, and acknowledge the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Amy J Hansen
 Notary Public

Commission Expires: 2/14/12



This instrument was prepared by:
 First Illinois Mortgage Services
 1933 E. Roosevelt Road
 Wheaton, IL 60187

When recorded return to:
 First Illinois Mortgage Services
 1933 E. Roosevelt Road
 Wheaton, IL 60187

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT NUMBER 309, IN THE WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

THE SOUTH 125 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE LYING NORTH OF THE NORTH LINE OF COLFAX STREET IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF COLFAX STREET; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 238.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 89.45 FEET; THENCE SOUTHWARD ALONG A LINE FORMING A DEFLECTION ANGLE TO THE RIGHT WITH THE LAST DESCRIBED LINE OF 88 0 DEGREES, 35 MINUTES, 47 SECONDS, A DISTANCE OF 136.63 FEET; THENCE EASTWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 65.30 FEET; THENCE SOUTHWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET TO A POINT ON THE SAID NORTH LINE OF COLFAX STREET WHICH IS 138 FEET, MEASURED ALONG SAID NORTH LINE OF COLFAX STREET, WEST OF ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 3; THENCE WEST ALONG THE SAID NORTH LINE OF COLFAX STREET, A DISTANCE OF 153.8 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020237160; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF AND PARKING SPACE P-22, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020237160.