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Doc#: 1109839011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/08/2011 08:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #00068951006254999200511

KNOW ALL MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A. AS SUCCESSOR PY MERGER TO LASALLE BANK AS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-cirim unto:

Name(s)....

JOHN J KINS AND INES KINS

Property

724 W FULLERTON AVE

P.I.N. 14-28-312-073-0000

Address....

CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or de nand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04-26-2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020545843, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03-25-2011.

MJB

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That BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK AS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION

Patricia Yee

Assistant Secretary

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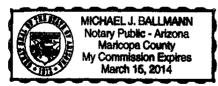
STATE OF ARIZONA

COUNTY OF MARICOFA

I, Michael J. Ballmann a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Yee, personally known to me or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoint, in strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered to e said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

3-28 K



Michael J. Ballmann, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN J KINS

724 W FULLERTON AVE CHICAGO, IL 60614

Prepared By: Patricia Yee

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 1109839011 Page: 3 of 3

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LEGAL DESCRIPTION EXHIBIT A

LOT 4 IN THE SUBDIVISION OF LOTS 92, 93 AND 84 IN THE SUBDIVISION OF THE SOUTH 836 FEET OF OUTLOT "F" IN WRICETYHOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.