

UNOFFICIAL COPY

FS File No.: 10-044117



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1110146008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2011 08:48 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association, has hereby
* AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK
sold, assigned and transferred to Northern Trust Bank Company its successors and
assigns, all right, title and interest in and to a certain mortgage executed by Ivan Pavlov
to Washington Mutual Bank, FA, dated January 4, 2008, and recorded on January 14,
2008 as Document No. 0801408015 in the Cook County Recorder's Office, in the State
of Illinois, conveying the property known as:

UNIT 2218-391 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN EVERGREEN COURT CONDOMINIUM, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 94699814, IN THE WEST 1/2 OF THE SOUTH 1/2 OF
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2218 South Goebbert Road, Unit 391, Arlington Heights, IL
60005

Permanent Index No.: 08-15-103-034-1124

Together with said Note therein described and the money due, or to become due
thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has
previously taken place.

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JPMorgan Chase Bank, National Association *As Successor*
IN INTEREST TO WASHINGTON MUTUAL BANK

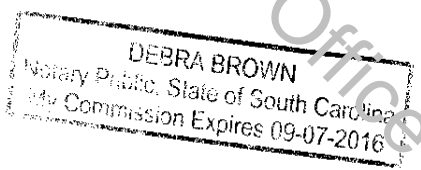
By: Wanda Chapman and Attest: Michael A Barker
 Wanda Chapman
 STATE OF South Carolina (ss.)
 COUNTY OF Florence

I, Debra Brown, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Wanda Chapman, the Vice President - Bankruptcy Manager respectively of JPMorgan Chase Bank personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of October, 2010.

Debra Brown
 Notary Public in and for said State
 My commission expires on 9-7-2016

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 498-9990
 (847)291-3434 FAX



Deposit in Recorder's Box #254