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Case file no: 09-027376

Doc#: 1110146015 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2011 08:54 AM Pg: 1 of 4

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MidFirst Bank c/o Midland Mortgage Co., a corporation of the State of OKLAHOMA _____, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Calvin Suttles and Wanda Suttles, bearing the date of February 7, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 9, 2001 as Document No. 0010111063, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

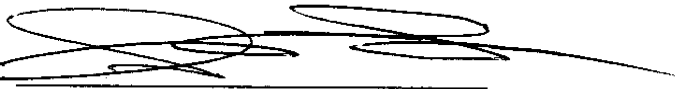
SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MidFirst Bank c/o Midland Mortgage Co., has caused these presents to be signed by its VICE PRESIDENT _____ Authorized Signatory, and attested by its ASST _____ Secretary, and its corporate seal to be hereto affixed, this 30 day of March, 2011.

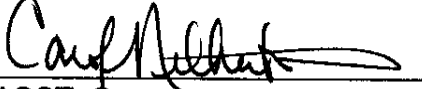
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MidFirst Bank c/o Midland Mortgage Co.

By 

(CORPORATE SEAL)

VICE PRESIDENT

Attest: 
ASST. Secretary

Carol Netherton
Midland Mortgage Co.
Assistant Secretary

STATE OF OKLAHOMA__)
) ss.
COUNTY OF OKLAHOMA__)

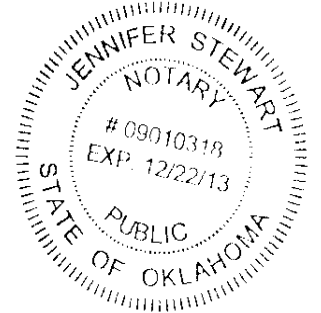
I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Lane personally known to me to be the VICE PRESIDENT____ Authorized Signatory of MidFirst Bank c/o Midland Mortgage Co., a corporation of the State of OKLAHOMA__, and Carol Netherton, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT_ Authorized Signatory and ASST__ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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GIVEN under my hand and seal this 30 day of March, 2011.


Notary Public

My commission expires: 12-22-13



PREPARED BY
WHEN RECORDED MAIL TO:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254
Case file no: 09-027376

PROPERTY OF Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: THE WEST 1/2 OF OUTLOT 'A' IN R. J. BRESKI SUBDIVISION, A RESUBDIVISION OF LOTS 3 AND 4 ALSO PARTS OF LOTS 1 AND 2 ALL IN BLOCK 7 IN H. A. GOODRICH'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE FOLLOWING TRACT OF LAND; THE NORTH 100 FEET OF LOT 1 (EXCEPT THE EAST 152.2 FEET) IN BLOCK 7 IN GOODRICH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1889 AS DOCUMENT 1049430, IN COOK COUNTY, ILLINOIS.

Commonly known as 2727 East Goodrich Avenue, Burnham, IL 60633

Permanent Index No.: 30-06-317-006 and 30-06-317-028