



1110149038

RELEASE DEED (ILLINOIS)

Doc#: 1110149038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/11/2011 11:32 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto K3H, LLC, AN OREGON LIMITED LIABILITY COMPANY, whose address is 305 N Racine, Chicago, IL 60607, heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 23rd day of February 2007, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as documents No. 0707255010 and No. 0707255011, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT C1 AND C2 IN THE 1150 W. FULTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 021166414 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 17-08-408-013-1001 and 17-08-408-013-1002
Address of Premises: 305 N Racine / 1150-54 W. Fulton Units C1 & C2, Chicago, IL 60607.
IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer and its seal to be hereto affixed, this 31st day of March, 2011.

NORTHSIDE COMMUNITY BANK
205 W. Wacker Drive, Chicago, IL 60606
Phone: 312-781-0670 Fax: 312-781-0671

By: Christopher Jenkins
Title: Commercial Lending Officer and Special Assets Group Manager

By: Maik Reinertsen
Maik (Mike) Reinertsen
Title: Vice President

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HJ
FREEDOM TITLE CORP. 6/7/2016

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STATE OF ILLINOIS }
COUNTY OF COOK }

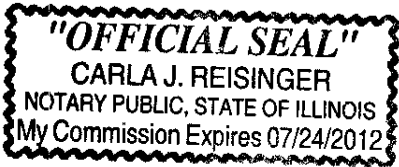
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Jenkins, personally known to me to be the Commercial Lending Officer and Special Assets Group Manager, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and Maik (Mike) Reinertsen, personally known to me to be the Vice President, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Christopher Jenkins and Maik (Mike) Reinertsen, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31 day of MARCH, 2011.

Carla J Reisinger

Notary Public

Commission expires 07/24/2012



This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank

(Name) _____

(Address) 205 W. Wacker Drive

(Address) _____

Chicago, IL 60606