Doc#. 1110157140 fee: \$48.00 **UNOFFICI** Date: 04 11/2011 10:36 AM Pg: 1 of 2 Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 16091/8424

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): JOSELITO DEL ROSARIO Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0718635304 Criginal Deed Book: Original Deed Page:

Date of Note: 06/26/2007 Orig nal Recording Date: 07/05/2007 Property Address: 2427 W FARRAGUT AVE UNIT 1A CHICAGO, IL 60625

Legal Description: See exhibit A attached

PIN #: <u>13-12-233-033-1008</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

Juny Clary This instrument was acknowledged before me on 04/11/2011 by Arlethia Reed, Vice President of PMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

mus paró

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan number: 1609178424

EXHIBIT A

UNIT NUMBER 2427-1A IN FARRAGUT GARDENS IV CONDOMINIUM AS DELI-NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN GRLENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25309604; TOGETHER WITH ITS UN-The County Clarks Office DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.