

UNOFFICIAL COPY

Doc#. 1110157156 fee: \$48.00
Date: 04/11/2011 12:06 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0611845926

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK D. DUFFY AND JULIE L. SNEYD-DUFFY
Original Mortgagee(S): MORTGAGE BANCORP SERVICES
Original Instrument No: 0316011194 Original Deed Book: Original Deed Page:
Date of Note: 05/08/2003 Original Recording Date: 06/09/2003
Property Address: 2044 W. FLETCHER STREET CHICAGO, IL 60618
Legal Description: **See exhibit A attached**
PIN #: 14-30-106-036-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 04/11/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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EXHIBIT A

LOT 22 IN OWNERS' SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 OF SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 20 ACRES) ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING BETWEEN THE RAILROAD AND THE RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office