Doc#. 1110157115 fee: \$48.00 UNOFFIC Aate: 04/17/2011 08:45/AM Pg: 1 of 1

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Loan Number: 1977930015

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD G. MCCARTHY AND CYNTHIA J. MCCARTHY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE

COMPANY

Original Instrument No: 0326742246 Orig nal Deed Book: Original Deed Page:

Date of Note: 08/04/2003 Original Recording Date: 09/24/2003

Property Address: 4280 NORTH COTTONWOOD TRAIL HOFFMAN ESTATES, IL 60195

Legal Description: LOT 17 IN BLOCK 25 IN POPLAN HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 01-24-408-017 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

Alethy Paul

State of LA City/County of Ouachita

2/0/4/5 O/5/ This instrument was acknowledged before me on 04/08/2011 by Arlethia Reed, Vice President of MORTGAGF FLECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

May have