

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00410390594615

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL A SILVAGGI, AS TRUSTEE ON BEHALF OF THE MICHAEL A SILVAGGI REVOCABLE TRUST, DATED MARCH 30, 1998 AND MICHAEL A SILVAGGI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0719015053 Original Deed Book: Original Deed Page:

Date of Note: 05/31/2007 Original Recording Date: 07/09/2007

Property Address: 215 W ILLINOIS ST APT 3B CHICAGO, IL 60610

Legal Description: **SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 215 W ILLINOIS, NO. 3B, CHICAGO, IL 60610, LEGALLY DESCRIBED AS: UNIT 3B, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ANCHOR LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25579945, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 17-09-251-010-1011

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2011.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 04/08/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita