

UNOFFICIAL COPY

Doc#. 1110108117 fee: \$48.00
Date: 07/17/2011 08:14 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Thiyagarajan Arumugam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 8, 2011

Loan#: 7079478306
Invoice#: E1769768
Package#: 77073190
Document#: 1923288

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by VINOD K MALHOTRA / NEELAM MALHOTRA to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated August 21, 2003 and filed for record September 3, 2003 as Document Number 0324632103 for Loan Amount of \$143275.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-09-319-006, 17-09-319-007, 17-09-319-008

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 720 RANDOLPH STREET 905 CHICAGO, Illinois 60661


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

By 
Chris Johnson, Assistant Vice President

On April 8, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

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Exhibit A

UNIT NUMBER 905 AND P46 IN THE CITY VIEW TOWER AT RANDOLPH CONMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN #17-09-319-006 17-09-319-007 17-09-319-008 17-09-319-018



U01923288

1426 4/7/2011 77073190/1

Property of Cook County Clerk's Office