Doc#. 1110108253 fee: \$48.00

Agt : 04/17/20 1 2 17 PW/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 19779230+2

KNOW ALL MEN BY THESE TRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

RELEASE OF MORTGAGE
Illinois

Original Mortgagor(S): KEVIN G SCHRIMMER AND KAREN K SCHRIMMER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE

COMPANY

Original Instrument No: 0323108148 Original Deed Book: Original Deed Page:

Date of Note: <u>07/30/2003</u> Original Recording Date: <u>08/19/2003</u>

Property Address: 3504 ILLINOIS ROAD WILMETTE, IL 60091

Legal Description: LOT 15 IN ARTHUR M. GOEBE'Z T'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-30-301-026-0000

County Look County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed
Title: Vice President

leffus Ken D

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/11/2011 by Arlethia Reed, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Clarks

Commission
Resides in: Ouachita

mus hort