

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1110108320 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/11/2011 02:30 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1	(The Above Space For Recorder's Use Only)					
450 E 22ND STY. TET	SUITE 250	[[1]	ne Above Space	For Recorder's	Use Only)	
LOMBARD IL 60148						
	<u> </u>					
	100					
	C					
of the County of DUI	PAGE	and State of	Illinois	for and i	in considerati	ion of one
	good and valuable consideration	_				
	quit-claim unto MARTI				, ao,	
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		4		<u></u>		
		I Sta e of				rdemand.
whatsoever IT	may have a					 ,
bearing date the 21		TOLY	A.D. <u>-</u>	2009	and recorded	d in the
	Cook County, is					
to the premises ther	rin described, as follows, to wit:County of _ ^{cook}					
and privileges there	unto belonging or appertaining					
cancelled and surre		. All the notes	securer by se	nu manume	iit iiave been	paiu,
	umber (PIN): 15-06-213-013-00	00 & 15-06-213	-014-0000	9		
Address(os) of Peal	Estate: 127 S LAVERGNE NORTH	LAKR IL 60164		77		
Address(es) of Real				.l	. 2011	
DI EACE DOINT	DAIL () DAIL	ED this O4TH		day of Arkii	3 2011	(0541)
PLEASE PRINT OR TYPE	Comp Carre	(SEAL)				(SEAL)
NAME(S) BELOW	ALICIA DURAN LOAN PROCESSOR	(CEAL)			-///c	- (OEAL)
SIGNATURE(S)	LOAN PROCESSOR	(SEAL)				_(SEAL)
	DINDACE)
	inty of DUPAGE				in and for	
said County, in the	State aforesaid, DO HEREBY (JERHIFY that	ALICIA DURAN			
		·				
personally known to	me to be the same person	– whose name	subs	cribed to the	foregoing ins	strument,
appeared before me	e this day in person, and ackno	wiedged that $\frac{s}{}$	h E sig	ned, sealed	and delivered	d the said
instrument as A	free and voluntary act, for	the uses and p	urposes there	∍in set forth,	including the	; release
and waiver of the rig	jht of homestead.					
"OFFICIAL SEAL"	Given under my hand and o	fficial seal, this	04TH	day of A	APRIL 2011	
MAUREEN A. BIGELOW	Commission expires	3-12	111/11	ULLA	ald	PLAN
ARY PUBLIC STATE OF ILLIN	vois 🐧		1 / 100 00	NOTARY P	obiic \	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
COMMISSION EXPIRES 4/23/2	This instrument was prepare	d by CREDIT U	NION 1 450 E	22ND ST #25	O LOMBARD II	60148
	This instrument was prepare	.u by	(NAME ANI	D ADDRESS)		
IMPRESS SEAL HERE			•			
PAGE 1					SEE R	REVERSE SIDE
MIST I						

1110108320 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known a	S 127	S	LAVERGNE	NORTHLAKE	$_{ m IL}$	60164

LOT 31 AND 32 IN BLOCK 14 IN H. O. STONE'S NORTHLAKE ADDITION, A SUBDIVISION OF ALL THAT PART (EXCEPT RAILROAD) NORTH OF LAKE STREET OF THE NORTEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

300	CREDIT UNION 1				
MAIL TO:	(Name)	(Name)			
	450 E 22ND ST #250	(1-110)			
	(Address)	(Address)			
	LOMBARD IL 60148	(
	(City, State and Zip)	(City, State and Zip)			