

# UNOFFICIAL COPY



Doc#: 1110112058 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2011 09:35 AM Pg: 1 of 2

Property of Cook County Clerk's Office

**RECORD FIRST**

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Above space for Recorder's Use Only

Codilis & Associates, P.C.  
5W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corporation all interests in and under that certain Mortgage dated 1/26/2007 executed by

Angel A. Carreno a/k/a Angel Carreno

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/9/2007 as Document Number 0704011053 and which Mortgage covers the following described property, to-wit:

THE SOUTH 31 FEET OF LOT 1 IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**RECORD FIRST**

Pg. 1 of 2 File #14-09-12365 00m

**RECORD FIRST**

**BOX 70**

# UNOFFICIAL COPY

Commonly known as: 2504 S. Cuyler Avenue  
Berwyn, IL 60402

PIN 16-29-124-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/03/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 10th day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation

By: [Signature]  
Erla Carter-Shaw, Vice President

Attest: [Signature]  
Susan Loveday-Honea, Vice President

STATE OF Florida  
COUNTY OF Marion

SS

I, Maria Antonietta Mignosa, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of June, 2008.

[Signature]  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-14591  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

