## **UNOFFICIAL COPY**



Doc#: 1110112059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2011 09:35 AM Pg: 1 of 2

RECORD SECOND

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for TBW MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-2, all interests in and under that certain Mortgage dated 1/26/2007 executed by

Angel A. Carreno a/k/a Angel Carreno

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/09/2007 as Document Number 0704011653 and which Mortgage covers the following described property, to-wit:

THE SOUTH 31 FEET OF LOT 1 IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2504 S. Cuyler Avenue

Berwyn, IL 60402

RECORD SECOND

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**BOX 70** 

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PIN 16-29-124-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has	caused this instrument to be signed by its
ASSIST	ent Vice President nd its corporate seal
affixed hereto this Maday of Leb 20/0	
Taylor Bean & Whitaker Mortgage Corporation by	American Home Mortaging Servicing Inc., a. 1 its true and lawful any-in-fact.
By: havilation Attest.	The mo languary
The state of the s	
Q	
Pis.Au	
STATE OF Florida SS	
COUNTY OF Denne	
Guvan	
- Annalia II of	
I, Anguia H (m) Ho the undersigned Not	ary Public, do hereby certify that
and short and	no are neconally lessess to the
removized bighatory of the comoration that executed the t	within and formation in the
word wind you said institution to be the free and voluntary	act and dood of gold as
and purposes dictent includined, and on path striped the	at he was authorized to execute said
instrument.	on the state of th
CHITTIN ( ) and I	<i>X</i> ,
GIVEN under my hand and Seal this day of FE	20 10
Notes D. C.	
Notary Public SEAL	
	ANGEL A H. SMITH
	MY COMMISSION # DDP25000
(407) 36	CAPIRES September 22, 21 12
Prepared by and mail to:	FloridaNolaryService.com

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-12365 BOX 70

DOCUMENT CONTROL DEPT.