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Doc#: 1110112018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/11/2011 08:28 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

10-049430

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Coppen

PLAINTIFF,

-vs-KIRIL ZUMBULEV A/K/A KIRIL V. ZUMBULEV; COBBLESTONE CONDOMINIUM OWNERS ASSOCIATION; ANGUELINA ZUMBULEVA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO: 11 CH 1245-

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 21., 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Kiril V. Zumbulev

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kiril Zumbulev to Chicago Financial Services, Inc. and recorded November 25, 2003 as Document No. 0332942149 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 70 IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD

2674032

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PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES: THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 672.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 70.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 66.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 63 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 200 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 200.13 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 331 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST ALONG SAID SOUTH LINE 333.13 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2803377, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INCOOK COUNTY, ILLINOIS.

Commonly known ed 622 Cobblestone Circle, Unit 2D, Glenview, IL 60025

Permanent Index No.: 04-32-402-075-1052

Parties against whom foreclosure is sought: 3.

> Kiril Zumbulev a/k/a Kiril V. Zumbulev; Cooblestone Condominium Owners Association; Unknown Steven C. Weiss Owners and Non-Record Claimants; Angue'ina Zumbuleva

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690)

Steven C. Weiss (6301158)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upor receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of County of

Signed and Sworn to bef this \bigcirc day of

OFFICIAL MEGAN SWIATO VIF NOTARY PUBLIC. STATE OF ILLIMUIS MY COMMISSION LAPRES 9-22-2014