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When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1110116054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
Date: 04/11/2011 11:28 AM Pg: 1 of 2

Loan #: 236527284

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SORIN VLAD** to ALLIANT CREDIT UNION bearing the date 03/05/2010 and record of in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document #100/535033.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 6610 N KENTON AVE, LINCOLNWO JL, IL 60712 PIN #: 10-34-310-053-0000 AND 10-34-310-061-0 JOC

Date: 03/25/2011

ALLIANT CREDIT UNION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of March in the year 2011, by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILX

Notary Public - State of FLORIDA Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 13961452 _@ CJ3013383 form1/RCNIL1

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EXHIBIT "A"

STREET ADDRESS: 6610 N KENTON AVENUE

CITY: LINCOLNWOOD COUNTY: COOK COUNTY

TAX NUMBER: 10-34-310-053-0000

LEGAL DESCRIPTION:

PARCEL 1 AND 2:

THE SOUTH 15 FEP OF LOT 14 IN BLOCK 15 IN GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE FIGHLANDS BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4 LYING WEST OF THE SOUTHWESTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY IN SECTION 34 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE 141RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LOT 11 IN BLOCK 15 IN LINCOLNWOOD TERRACE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHI? 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946, AS DOCUMENT NO. 13889160 IN COOK COUNTY, ILGINOIS.