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3024/0047 25 001 Page 1 of 3 2001-06-20 09:13:53 Cook County Recorder 47.50

WARRANTY DEÉD Statutory (Illinois) (Individual to Individual) Doc#: 1110116020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds
Date: 04/11/2011 08:48 AM Pg: 1 of 4

Date: 04/11/2011 08:48 AM

FIRST AMERICAN TITLE order # 1

Above Space for Recorder's Use Only

THE GRANTOR Charles E. Anderson, a bachelor, never married

Re-record to correct legal description.

Of the City of Chicago of 457 East 41st Street, County of Cook State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY AND WARRANT to Michael Sessler

3950 N. Lake Share Dr #2230, Chicago IL 60613

the following deteries d Real Estate situated in the County of Cook in the State of Illinois, to wit:

Nait number 712 in 12ke Terrance Condominium as delineated on a survey of the following described real estate: Lots 139, 140, 1/1 144 and 145 in Division 3 of South Shore Subdivision of the North fractional half of Section 30, Town inp 38 North, Range 15, East of the Third Principal Meridian, together with the Resubdivision of Lots 1,2,4 (4,65.126,127 and 128 in Division 1 of Westfalk's Subdivision of 208 acres being the East half of the South West quarter and the South East fractional quarter of Section 30 Township 38 North, Range 15, East of the Third Principal Meridian, in Cook Sounty, Illinois, which survey is attached as Exhibit 1 to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1135646, together with an undivided 0.24919% interest in the common elements.

Commonly known as: 7337 South Shore Drive, Un t 712, Chicago, Illinois

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restriction; of record.

Permanent Real Estate Index Number: 21-30-114-029-1138

Address of Real Estate: 7337 South Drive, Unit 712, Chicago, Illin via 60649

Dated this 4th day of May 2001

CHARLES E. ANDERSONSEAL)

PLEASE

PRINT CHARLES E. ANDERSON

OR TYPE

NAME

BELOW

(SEAL)

SIGNATURE

(SEAL)

City of Chicago Dept. of Revenue 253479

253479 06/18/2001 09:20 Batch 11882 2

Real Estate Fransfer Stamp \$252.50

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State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles E. Anderson

Personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

This instrument was prepared by Penelope Morris, Attorney, 12100 S. Marshfield Calumet Park, IL 60827

Mail to

Park 26/20131

Send Subsequent Tax Bills To

Michael Sessler

3950 N. Lake Shue Dr # 2230

Chicago & GOG131



STATE OF ILLINOR 00035.00

# 0200055238				
FP326670	0001750	REAL ESTATE		

COUNTY TAX

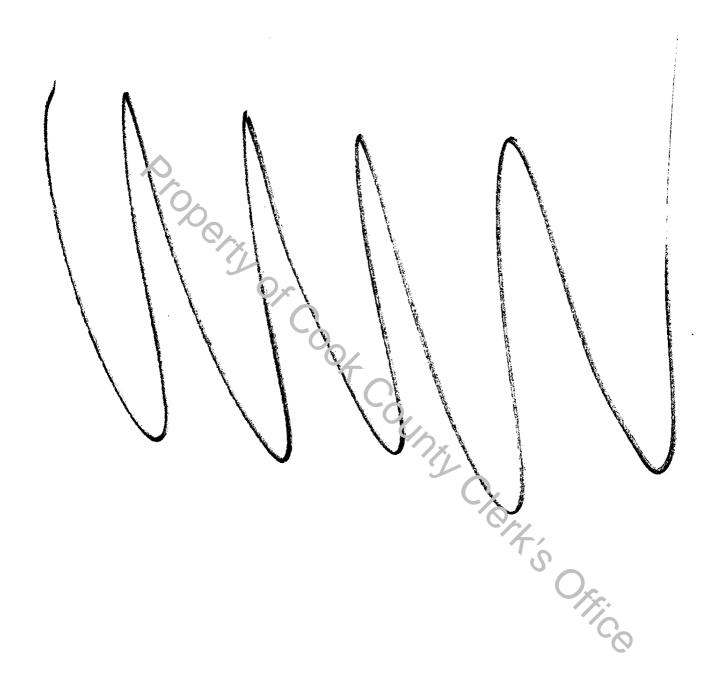
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UNIT NO. 712 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE DIVISION OF THE NORTH PACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, LOTS 1, 2, 4, 62, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, SUBDIVISION OF 203 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY 1S ATTACHED THE RECORDER OF DEEDS OF COOK COUNTY, ILLIMOIS, AS DOCUMENT NO. 25275623 ILLINOIS, AS DOCUMENT NO. LR3135466, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 00/0539//6

APR -7 11

RECORDER OF DEEDS COOK COUNTY