UNOFFICIAL CO

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



1110131031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/11/2011 12:10 PM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTO A CE #:0000295119472 "GRAF" Lender ID:617/221/1693293464 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DENISE DEANS-GRAF AND RICHARD LANCE GRAF, WIFE AND HUSBAND, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 09/02/2003 Recorded: 10/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 9327549261, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof. does hereby cancel and discharge said mortgage.

Legal: LOT 44 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-06-224-022-0000 Property Address: 911 N EUCLID AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercited the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On March 23rd, 2011

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

On March 23rd, 2011, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN

Orthor County Clerk's Office Notary Expires: 06/07/2013 #2.578