

UNOFFICIAL COPY

MAIL ANY NOTICE OF DEFAULT

TO:

U.S. SMALL BUSINESS
ADMINISTRATION
801 Tom Martin Drive Suite 120
Birmingham, AL 35211



Doc#: 1110204009 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2011 08:13 AM Pg: 1 of 4

**THIS INSTRUMENT PREPARED
BY AND WHEN RECORDED MAIL
TO:**

WHEN RECORDED MAIL TO:
PREMIER LENDER SERVICES LLC.
5609 Green Ferry Avenue
Las Vegas, NV 89131

BRIDGET V. TURNER

Application: 1000079778/DLH39029 96005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **BRIDGET V. TURNER, A SINGLE PERSON, 8554 S CALUMET AVENUE, CHICAGO, IL 60619**, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, **801 Tom Martin Drive Suite 120, Birmingham, AL 35211**, on **October 28, 2010**, and recorded on **December 7, 2010**, Instrument **1034140139**, Book **N/A**, at Page(s) **N/A**, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$32,400.00** to **\$35,700.00**, pursuant to a Modification of Promissory Note dated **March 11, 2011**. The final maturity of said Note as modified is **October 28, 2040**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

BOX 162

11101-0030

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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1000079778 / DLH 3902996005

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 27th day of March, 2011.

STATE OF ILLINOIS)
COUNTY OF COOK)

Individual Execution:

Bridget V. Turner
BRIDGET V. TURNER, INDIVIDUALLY

The foregoing instrument was acknowledged before me this 27th day of March, 2011, by BRIDGET V. TURNER, INDIVIDUALLY.

[Signature]

Notary Public

My Commission Expires: 8-28-14



County Clerk's Office

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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 14th day of March, 2011.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

By: *Eric M Turner*
ERIC M TURNER, Attorney/Advisor

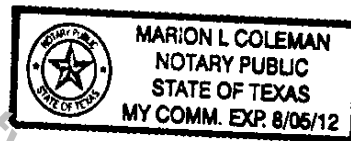
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **ERIC M TURNER, Attorney/Advisor** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN UNDER MY HAND and seal of office, this the 14th day of March, 2011.

Marion L. Coleman

Notary Public in and for Tarrant County, State of Texas

My Commission Expires: August 5, 2012



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THE NORTH 102 FEET OF LOT 13 (EXCEPT FROM SAID TRACT THE NORTH 62 FEET THEREOF) IN DUFFY'S SUBDIVISION OF LOTS 1 TO 46, BOTH INCLUSIVE IN BLOCK 2 IN THATCHER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **20-34-316-040-0000**

More commonly known as: **8554 SOUTH CALUMET AVENUE, CHICAGO, IL 60619**

Property of Cook County Clerk's Office