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Doc#: 1110219012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2011 08:09 AM Pg: 1 of 2

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1064233920  
Investor: FNMA2  
Inv Loan #: 1705435429  
Effective Date: 08/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

--- CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005, telephone 1-866-570-5277

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said mortgage/deed of trust dated 11/02/2007, and made by TIFFANY FLOWERS to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0821931056 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 48 IN BLOCK 37 IN RUSSEL'S SUBDIVISION OF THAT PART LYING EAST OF THE CALUMET RIVER OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-18-421-001-0000

known as: 11301 S GREENBAY AVE CHICAGO, IL 60617

Date: 03/29/2011

JPMORGAN CHASE BANK, N.A.

By:   
KIM GOELZ  
VICE PRESIDENT

CHFMA 12176191 -- 0801 LDG3017692 form5/FRMIL1



\*12176191\*

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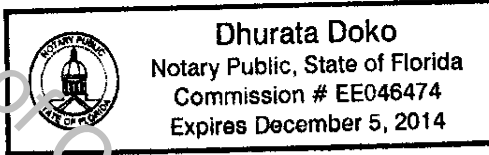
Loan #: 1064233920  
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STATE OF FLORIDA  
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 29th day of March in the year 2011, by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12176191 -- 0801 LDG3017692 form5/FRML1



\*12176191\*

Property of Cook County Clerk's Office