

UNOFFICIAL COPY



Doc#: 1110229016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2011 12:35 PM Pg: 1 of 3

10-18859

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto Larriro and Mercedes Campa
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day
of October A.D., 2010 and recorded in the Recorder's Office of Cook
County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 00845069
to the premises therein described, situated in the County of Cook and State of Illinois.

IN TESTIMONY WHEREOF, The said John E. Garza
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting
for said this 01st day of March 2011

John E. Garza

By _____

Attorney-in-Fact

State of Illinois)

Cook)

County)

ss.

I, Frank Figueroa

in and for said County in the State aforesaid, DO HEREBY

CERTIFY That John E. Garza personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact, he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.

GIVEN under my hand and seen this 1st day of March 2011

My Commission expires

9-10-2011

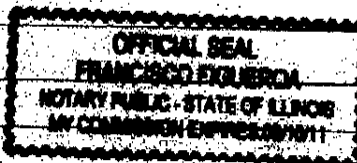
This instrument prepared by FRANCISCO FIGUEROA

(Name)

of 5901 S. Archer Chicago, IL 60638

(Address)

Illinois



Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

LOT 23 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SAID ARAIGHT OF OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS

5754 S. CENTRAL AVE
CHICAGO, IL 60638
Pin # 19-17-223-033

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LOT 23 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.