

UNOFFICIAL COPY

RELEASE DEED



Doc#: 1110234053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2011 02:09 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **COMMUNITY FIRST BANK - CHICAGO**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **TRISTIA A. BARRETT**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated **December 11, 2009**, recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document Numbers **1000450035** recorded **January 4, 2010**, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN 849 NORTH ROCKWELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 91 IN READ'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0415134028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Which has the address of: **849 N. Rockwell Unit 1, Chicago, IL 60622**
Permanent Real Estate Number: **16-01-428-044-1001**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **COMMUNITY FIRST BANK - CHICAGO** has caused these presents to be signed by its **President** and its corporate seal to be hereto affixed and attested by its **Senior Vice President** today the 6th day of December, 2010.

COMMUNITY FIRST BANK - CHICAGO

By: _____

Steven D. Olson, President

Attest: _____

Daniel B. Starzyk, Senior Vice President

After Recording Mail to:

TRISTIA A. BARRETT
849 N. ROCKWELL, UNIT #1
CHICAGO, ILLINOIS 60622

Prepared By:

COMMUNITY FIRST BANK - CHICAGO
LOAN OPERATIONS
7555 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60645

REC'D

