
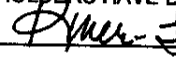


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EXPIRATION DATE: MARCH 10, 2071 1of1

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250	NOTICE OF CLAIM OF MARITIME LIEN Registered Mail #RE 262 739 786US	THIS SECTION FOR RECORDERS USE ONLY  1110347043
1. NAME OF VESSEL JUSTIN WILLIAMS	2. UNIQUE IDENTIFIER Case# 06CR778 Everett McKinley Dirksen United States Court 219 South Dearborn Street 5 th Floor Chicago Illinois 60604	Doc#: 1110347043 Fee: \$38.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 04/13/2011 03:01 PM Pg: 1 of 2
3. INSTRUMENT TYPE: REGISTERED SECURITY# RE 262 739 786 US UNITED STATES DISTRICT COURT NORTHERN DISTRICT EASTERN DIVISION 219 SOUTH DEARBORN STREET CHICAGO ILLINOIS 60604 James F. Holderman d/b/a Chief Judge Joan Humphrey Lefkowitz d/b/a JUDGE Arlander Keys d/b/a JUDGE Geraldine Soat Brown d/b/a JUDGE Patrick Fitzgerald d/b/a United States District Attorney Michael W. Dobbins d/b/a Clerk of the Court Thomas D Shakeshaft d/b/a United States Attorney Marney Zimmer d/b/a United States Attorney Andre M. Thompson Task Officer Eric Cato Task Officer N. Sanchez Task Officer METROPOLITAN CORRECTIONALCENTER Inmate #22298424 Cell#1522 71 WEST VAN BUREN CHICAGO ILLINOIS 60605 All documents submitted to Case/Account 06CR778		PAGE BY
4. NAME AND ADDRESS OF OWNER OF VESSEL UNITED STATES GOVERNMENT SECRETARY OF THE TREASURY PO BOX 9024140 SAN JUAN, PR 00902-4140 INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS 100% . (100% UNLESS OTHERWISE STATED)		
5. NAME AND ADDRESS OF CLAIMANT DEVON PHILLIPS @Bailee for Devon-Dramaine:PhillipsEI@, Third Party Intervener, Paramount Creditor all rights reserved address used without prejudice to rights In care of : 430 East 162nd Street #406 South Holland Illinois non-Domestic is in real Illinois land Zip code exempt (DMM 122.32) PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED 100% . (100% UNLESS OTHERWISE STATED)		
6. AMOUNT \$100,000,000,000.00 One Hundred Billion	7. All property including but not limited to: ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, CERTIFICATES OF DEPOSIT (CD), RETIREMENT FUNDS 801K's, 401K's, REAL ESTATE, STOCKS, BONDS OF ANY TYPE, SECURITIES, CASH ON HAND, JEWELRY, GOLD AND SILVER COIN/BARS, HOUSES, LANDS, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, WATERCRAFT, HOUSEHOLD, FURNITURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLES ITEMS, INSURANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, ALL REVENUE STREAMS AND SOURCES OF INCOME FROM ANY SOURCE, FARM EQUIPMENT, FARM SUPPLIES, HEAVY EQUIPMENT, CROPS, FARM ANIMALS/LIVESTOCK MACHINERY, TOOLS, BUILDINGS, STRUCTURES, OFFICE EQUIPMENT AND SUPPLIES ALL CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, INTELLECTUAL PROPERTIES, PATENTS, INVENTIONS, OR ANY OTHER THING OF VALUE AS NEEDED TO SATISFY THIS CLAIM PIN# 17162230010000; #PIN 17162440010000;	
8. CERTIFICATION AND ATTESTATION: I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THE REPRESENTATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN ADVISED BY U.S. MAIL. By:  secured creditor, Bailor (without prejudice) All Rights Reserved STATE: ILLINOIS		

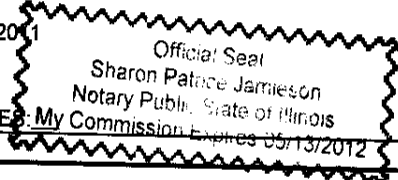
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COUNTY: COOK

SUBSCRIBED AND SWORN ON THE 8th DAY OF MARCH A.D. 2011

Sharon Patrice Jamieson

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____



(DATE)

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