

Recording Requested By & Return To
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

UNOFFICIAL COPY



ATTENTION: EQMISC

Doc#: 1110349020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2011 09:58 AM Pg: 1 of 3

SUBORDINATION OF LIEN

Date: November 11, 2010

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **October 7, 2004**

Grantor(s): **Bruce J. Hillyer, joining herein as Borrower, not as Owner, and for the purpose of securing his interest, if any, in the Property and Lisa Fields**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **October 7, 2004**, in the original principal amount of **\$95,000.00**.

Recording Information: Mortgage dated **October 7, 2004**, recorded on **October 26, 2004** at **Cook County, State of Illinois** in **Document No. 0430017087**, which mortgage is a lien upon the said premises located at **3470 N Lake Shore Dr Apt 10B, Chicago, Illinois 60657**.

Superior Lien:

Date: 11/24, 2010

Borrower(s): **Lisa Fields**

Lender: **USAA Federal Savings Bank**

Note Secured by Superior Lien: Note dated 11/24, 2010 with a loan amount not to exceed **\$76,936.00**

Property Address: **3470 N Lake Shore Dr Apt 10B, Chicago, Illinois 60657**

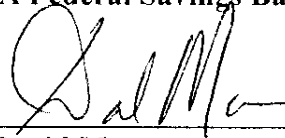
Doc# **1036245003**

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Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank



By: David Moreno
Account Services Specialist

Property of Cook County Clerk's Office

STATE OF TEXAS

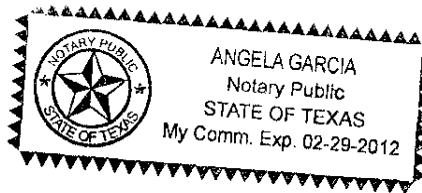
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COUNTY OF BEXAR

On **November 11, 2010**, before me, the undersigned appeared **David Moreno**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



Angela Garcia
Notary Public
State of Texas
My Commission Expires: 2-29-2012



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Title No.: 9338092

CHICAGO TITLE INSURANCE COMPANY**LEGAL DESCRIPTION****EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF , COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 97722854, ID# 14-21-306-038-1020, BEING KNOWN AND DESIGNATED AS:

UNIT NO. 10-B 3470 NORTH LAKE SHORE DRIVE CONDOMINIUM, FILED IN PLAT DOC # 20446824, RECORDED 04/01/1968 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY SOUTH "PARCEL"); THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325 ON APRIL 1, 1968 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM SIDNEY J. LEMER AND BALFURA H. LEMER AS SET FORTH IN DOC # 97722854 DATED 09/23/1997 AND RECORDED 09/30/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.