Doc#. 1110308046 fee: \$48.00 UNOFFIC ∆ate: 04/13/20 1 08 15 AW Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1115861123

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOROTHY J.WILEY

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0825508132 Criginal Deed Book: Original Deed Page:

Date of Note: 08/29/2008 Orig nal Recording Date: 09/11/2008

Property Address: 1766 W 95TH PLACE PL CHICAGO, IL 60643

Legal Description: See exhibit A attached

PIN #: <u>25-07-203-009-1014</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Chaptely Newsonce

Title: Vice President

STATE STATE OF C. KWGL

THE SON . CONT.

State of LA City/County of Ouachita

JUNY CONT This instrument was acknowledged before me on 04/12/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnighten

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UNOFFICIAL COPY

Loan Number: 1115861123

Exhibit "A"

UNIT NO. 1766 IN VANDERPOEL TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9 AND 10 IN HOWE'S SUBDIVISION AT LONGWOOD, A SUBDIVISION OF LOTS 110 TO 113 BOTH INCLUSIVE IN BLOCK 6, IN HILLIARD AND DOBBIN'S 1ST ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NCRYHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NO. 3121875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BEING THE SAME PROPERTY CONVEYED TO DOROTHY J. WILEY BY WARRANTY DEED FROM ANTOINFITE HARRIS AS RECORDED 8-22-2000 IN DOCUMENT 00643391.