Doc#. 1110308057 fee: \$48.00 UNOFFIC Aate: 04/13/20 1 08 16 AW Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1896011795

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): HECTOR ORTIZ AND MARIBEL COLLAZO-ORTIZ

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0702511058 Criginal Deed Book: Original Deed Page:

Date of Note: 08/21/2006 Orig nal Recording Date: 01/25/2007

Property Address: 3516 W 77TH ST CHICAGO, IL 60652

Legal Description: See exhibit A attached

PIN #: 19-26-403-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2011.

JPMORGAN CHASE BANK, N.A.

Chaptely Newsonce By: Chastity Newsome

Title: Vice President

STATE STATE OF C. KINIGA

THE SON . CONT.

State of LA City/County of Ouachita

JUNY CLOTH This instrument was acknowledged before me on 04/12/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Vicki CKrizhten

Commission Resides in: Ouachita

1110308057 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1896011795

EXHIBIT A

LOT 31 IN BLOCK 4 IN THOMAS M. READE'S WEST SEVENTY NINTH STREET HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKEN FOR WEST 79TH STREET) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-26-403-031-0000

County Clark's Office