Doc#. 1110308081 fee: \$50.00

OFF C Att: 04/13/20 1 08 33 AM/Pg: 1 of 3

CACK County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

*RHSP FEE \$10.00 Applied

Loan Number: 0611292354

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TO SENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRY A GULLFOYLE AND NANCY E GUILFOYLE

Original Mortgagee(S): DRAPER AND KI AMER MORTGAGE CORP.

Date of Note: <u>03/20/2003</u> Orig nal Recording Date: <u>03/31/2003</u>

Property Address: 1525 S. SANGAMON ST. #313 CHJCAGO, IL 60608

Legal Description: See exhibit A attached

PIN #: <u>17-20-228-009-8001,17-20-500-011-0000,17-20-500 012-0000,17-20-500-013-0000,17-20-</u> County: <u>Cook County</u>, State of

500-014-0000

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/12/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A V/ASHINGTON MUTUAL BANK, FA

Christily Newsone

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/12/2011 by Chastity Newsome, Vice President of JP, MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

SA231

William Charles

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita

Vieli CKnizleten

1110308081 Page: 2 of 3

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Loan Number: 0611292384

EXHIBIT A

PARCEL 1:

Unit 313-P in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 1 and 4 and Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, seconding to the plat thereof recorded December 18, 2002 as document 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as occument number 0010571142.

Which survey is attached as Exhibit G to the Amended and Restated Declaration of Condominium for the University Village Lofts dated March 4, 2003 and recorded March 7, 2003 as document number 0030322530, as amended from time to time, together with its undivided percentage interest in the common elements.

non.
Clarks
Office COMMON ADDRESS: 1525 S. Sangamon Street, Chicago, Illinois

PERMANENT REAL ESTATE TAX INDEX NO(S).:

17-20-228-009-8001

17-20-500-011-0000

17-20-500-012-0000

17-20-500-013-0000

17-20-500-014-0000

17-20-229-027-0000

1110308081 Page: 3 of 3

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