When recorded Mail to: **Specialized Loan Servicing** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1002529140

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SOKHI SINGH & PARAMJEET SINGH to MORTGAGE ELECTROJIC REGISTRATION SYSTEMS, INC. bearing the date 11/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0634057193

The above described mortgage is, with the rote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 37 IN ZEMON'S CAPITOL HILL SUSDIVISION UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAS? CUARTER TOGETHER WITH THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1390 PENNSYLVANIA AVENUE, DES PLAINES 1L 60018

PIN# 08-24-409-011-0000

dated 04/11/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN STORTS OFFICE LENDING GROUP, INC

blekennon

SLSRC 14161388 100079000000018642 MERS PHONE 1-888-679-MERS form1/ERCNIL1

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1110308231 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/11/2011 by ELSA MCKINNON, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN LENDING GROUP, INC, on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 14161388 100079000000018642 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOK COUNTY CLOPK'S OFFICE



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