

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Janet L Brown, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 1110310013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2011 10:13 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 68268200386361XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DAVID E MARKER AND GEORGANN JOSEPH** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **1028057033** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **16 NORTH MAY STREET UNIT 544 WEST CHICAGO TWP IL 60607** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-08-443-042-1099

Today's Date 04/01/2011

WELLS FARGO BANK, N.A.

Name of Bank

By

Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

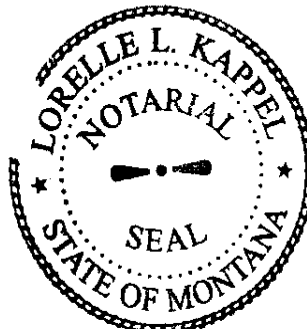
By

Linda L Wilkinson
Linda L Wilkinson, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lorelle L Kappel
Lorelle L Kappel
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/10/2011



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: PARCEL A: UNIT NUMBER 544 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 83 AND ROOF RIGHTS AS DESIGNATED ON SURVEY, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.