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Doc#: 1110311129 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2011 12:35 PM Pg: 1 of 3

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-04994
70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE
MIN: 1000157-0007496735-3

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/5/2006 executed by **Goran Arapovic**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.**
Said Mortgage was recorded/registered with the recorder/ registrar for Cook County, Illinois on 12/29/2006 as Document Number 0636305084 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 4901 Golf Road Unit #410, Skokie, IL 60077
PIN: 10-16-204-029-1046

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 21st day of March, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

By: Mercedes Judille Assistant Secretary Attest: Yonda Crain Assistant Secretary

STATE OF _____ SS
COUNTY OF _____

~~I, _____, the undersigned Notary Public, do hereby certify that _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.~~

~~GIVEN under my hand and Seal this _____ day of _____, 20____.~~

~~Notary Public SEAL~~

BOX 70

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ITEM I: UNIT 410 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF JUNE 1975 AS DOCUMENT NUMBER 2813918.

ITEM II: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4 THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS, WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTHEAST 1/4 A DISTANCE OF 153.12 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 20.57 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 100.41 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 181.63 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 179.69 FEET; THENCE NORTH 99 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 10.0 FEET THENCE SOUTH 79 DEGREES 36 MINUTES 32 SECONDS EAST, A DISTANCE OF 44.40 FEET THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 12.0 FEET THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 104.75 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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ACKNOWLEDGMENT

State of California
County of Ventura)

On March 21, 2011 before me, Jennie M. Kogak, Notary Public
(insert name and title of the officer)

personally appeared Mercedes Judilla
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in
~~his~~/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



Attached to: Assignment of Mortgage
Goran Arapovic
3-21-11