



GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

Doc#: 1110315057 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2011 02:25 PM Pg: 1 of 3

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 17TH day of JUNE 2009,

Made by KEVIN J. SZELAGOWSKI, A SINGLE MAN

To GREAT LAKES CREDIT UNION

And recorded as document No. 0918748038 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Legal Description.

Permanent Real Estate Index Number(s): 17-06-414-053-1003

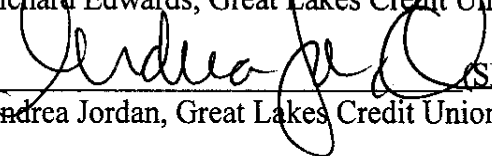
Address(es) of premises: 1041 N. WINCHESTER AVE, UNIT 3, CHICAGO ILLINOIS 60622

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 22ND of MARCH 2011.



Richard Edwards, Great Lakes Credit Union (SEAL)



Andrea Jordan, Great Lakes Credit Union (SEAL)

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

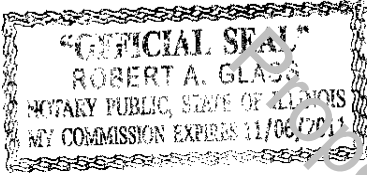
UNOFFICIAL COPY

STATE OF ILLINOIS _____ }
COUNTY OF LAKE _____ } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Richard Edwards

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 22ND day of MARCH 2011.

[Handwritten Signature]

Notary Public

Commission expires _____

11-6-11

This instrument was prepared by Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Record and Return to: Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

**PARCEL 1: UNIT 3 IN THE 1041 N. WINCHESTER CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 41 IN ALVIN N. LANCASTER'S RE SUBDIVISION OF THE EAST 1/2 OF
BLOCK 3 OF COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST
1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
09208474, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE EH COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF P-3 AND S-3, LIMITED
COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09208474.**

The property referred to in this commitment is commonly known as:

**1041 N. Winchester Ave. Unit 3, Chicago, IL 60622
17-06-414-053-1003**

Property of Cook County Clerk's Office