UNOFFICIAL COPY

FS File No.: 10-046215

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1110334012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/13/2011 08:27 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Incine Loans, Inc. has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Holders CWABS, Inc., Asset-Backed Certificates, Series 2006-13 its successors and assigns, all right, title and interes in and to a certain mortgage executed by Marie Harris and Jumica R. Scott to Mortgage Electronic Registration Systems, Inc, as nominee for Countrywide Home Loans, Inc., dated June 50, 2006, and recorded on July 28, 2006 as Document No. 0620933195 in the Cook Country Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 7 (EXCEPT THE NORTH 66/100 FEET THEREOFY IN W.M. TRAVERS' SUBDIVISION OF BLOCK 5 IN SMITH'S ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 692 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10_TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 419 South 10th Avenue, Maywood, IL 60153

Permanent Index No.: 15-10-417-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1110334012 Page: 2 of 3

UNOFFICIAL COPY

	FS File No.: 10-046215
	IN WITNESS WHEREOF, the undersigned on April 1, 2011, has caused this instrument to be executed by Mercudes Judilla and attested by Youdah Crain and its Corporate Seal to be hereunto affixed.
	Mortgage Electronic Registration Systems, Inc, as nominee for Countrywide Home Loans, Inc.
	By: here to Judilla and Attest: bonde to Joune Crain
	STATE OF TEXAS) ss.)
	COUNTY OF
	I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the
	respectively of \>/
	personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before sie, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and hat said instrument was signed and sealed on behalf of said corporation by the authority or its Board of Directors.
	Witness my hand and notarial seal ondrv of, 2011.
	Notary Public in and for said State My commission expires on
_	
	Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990

(847)291-3434 FAX

Deposit in Recorder's Box #254 Hani Fabrycy

1110334012 Page: 3 of 3

UNOFFICIAL COPY

ACKNOWLEDGMENT							
State of Cali			.				
On APRIL	1 2011	hefore mo) TERRY FIG	14 4 4 4 4 4 5	NOTABLE		
		_ belore me,	(insert nar	ne and title	NOTARY PUB of the officer)	LIC	
personally an	peared MERCE	DES JUDIL	I A ********	ballana a	,	****	
person(£), or	the within instrument uthorized capacity(in the entity upon beha	satisfactory eart and acknow), and that but of which the	vidence to be to ledged to me to y his/her/thair s person(a) acte	he person(hat he/she/ signature(ed, execute	whose name(attemy executed the on the instrument	i) is/are e same in ent the	
paragraph is t	PENALTY OF PER. ue and correct.	JURY under th	ne laws of the S	State of Ca	lifornia that the fo	regoing	
WITNESS my	hand and official sea	al. O					
Signature	1 entra	. ' ' C	(Séal)		TERRY REMAN Commission # 1795 Notary Public - Califo Ventura County	613 Ornia	

BORROWERS: MARIE HARRIS AND JUMIA R-SCOTT