RELEASE OF MORTGAGE BY CORPORATION OFFICIAL CC

Know All Men by These Presents,

Property Tax Number

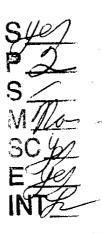
that the	Doc#: 1110339062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
ROYAL SAVINGS BANK	Date: 04/13/2011 01:35 PM Pg: 1 of 2
9226 Commercial Avenue, Chicago, Illinois 60617	
a corporation existing under the laws of the State of Illinois, for and in consider-eration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Juventino Meza and Maria Elena Meza, his wife of the County of and State of Illinois, all the	
right, title, interest, claim or demand whatsoever it may have acquired in, through or by	*
/ X.	
certain mortgage deed bearing the date of 17.19-1994	·
recorded in the Recorder's office ofCook	
of Records, or	1
page, as Document No. 94636942 to the premise	s
therein described, situated in the County of <u>Cook</u> and tate of Illinois, a	s
follows, to-wit:	Above Space for Recorder's Use Only
	Ý
Lot 10 in Block 2 in Murdock, James and Company's "Archer Addition", being a Suba Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	livision in the Northwest ¼ of Section 11, Township 38 North,
	Ti
19-11-101-001-0000-0000 V	9-

COMPLETE REVERSE SIDE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3925 West 47th St, Chicago, IL 60623

Together with all the appurtenances and privileges thereunto belonging or appertaining.



MAIL TO:

MAIL TO:	dan Number.	ddress of Property:	Address:	Name:	70	9226 South Commercial Avenue	Royal Savings Bank	By Corporation	RELEASE OF MORTGAGE
In Testimony Wh	ereof The said	D.C	WAL GAV	INCC D					
	, The said	KC	OYAL SAV har	INGS BA th hereunt	NK, an	its com	OIS COR	RPORAT	ION
Ž	these p.	resents to be s							
these presents to be signed by its Senior - Vice-, President, and attested by its									
	dayor		<u>Ass</u>		-	l	President i	this <u>7th</u>	· · · .
	Ву	April	Acher	<u> 2011</u>	Due		· C.		D
	Attest:				1	Asst.	Vice-		President
STATE OF ILLINOIS									
County of				0	7,				
afaragaid DO HEDEDY CERTIFICA	the undersigned			, a Nota	ry Public	in and	for said (County in	the State
	Andrew Morti	a personally ki	10wn to me to	n he the				nior Vice P	resident
	zuun								
and <u>Callelena Lindsay</u> penames are subscribed to the foregoing in	strument, appeared be	fore me this da	Vin nerson a	nd gazamalla	Pi	resident	of said	corporation	1 whose
	such	Sen	ior Vice Pre	sident and	y acknow. Asst	ledged th	iat as	41	
	derivered the said in	strument of wr	iting as		Senio	r Vice-		Procid	المستا ومن
	Aşsı. Vice			President of	f said co	orporatio	n and car	uead tha a	
	scar or said corporati	ion to be affixe	d thereto, pu	rsuant to au	thority gi	ven by t	he Board a	of Directors	e of mid
***************************************	corporation as their i	ree and volunta	ary act, and a	s the free ar	nd volunta	ary act ar	nd deed o	of said corp	poration
OFFICIAL SEAL JUDITH B JOHNSON CTARY PUBLIC - STATE OF ILLINOIS	for the uses and purp GIVEN under n			ie 7+1					
COMMISSION EXPIRES 11/25/12									<u>day</u>
			V . ms . Tri	A.D.	201	<u>1</u>			

Notary Public