## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A)
POOL NO.

LOAN NO. 4489618321100159



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DR.
IDAHO FALLS, ID 83401
ATTN KARLEEN MAUGHAN
ATTN: KARLEEN MAUGHAN

Loan No.
J=et8030108ai.s.03148



Doc#: 1110339002 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2011 08:53 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PNC BY A, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
located at 6750 MILLER ROAD, IREJKSVILLE, OH 44141
hereby grants, assigns, and transfers to E*TRADE BANK
<u>O</u> /
THE RESERVE OF THE RESERVE TO THE PROPERTY OF
located at671 N. GLEBE RD, 15TH FLOOR, APIINGTON, VA 22203
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 19, 2006 executed by
Real Estate Moltgage dated october 157 2000 encoded 27
· Can
to NATIONAL CITY BANK
and recorded on october 30, 2006 , in liber/cabinetat page(s)/
drawer document/instrument no. 0630346058 / microfilm
number pin number 06-18-300-079-1002
in the plat of COOK County
Illinois described hereinafter as follows:
UNIT 764B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PART
TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92402804, LOCATED IN LOT 7 AND 8 IN LORD'S PARK TERRACE, A PART OF LOT 16 OF THE
COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
S (121)
Property Address: 764 TERRACE CT #B ELGIN, IL 60120

P=S.002.00963.78

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## Loan No. 4489618321 OFFICIAL COPY

Pogether with all rights accru Mortgage.	ed or to accrue under said Real Estate
Dated <u>MARCH 30, 2011</u>	, but effective OCTOBER 19, 2006 .
PNC BANK, MERGER TO	NATIONAL ASSOCIATION, AS SUCCESSOR BY NATIONAL CITY BANK
	14
BY	IFFANY BITSOI
	ICE PRESIDENT/
ВУ	
B1	
STATE OF IDAHO	
COUNTY OF BONNEVILLE	C
On <b>MARCH 30, 2011</b> , befor	re me nersonally
appeared <u>TIFFANY BITSOI</u> personally known to me (or person(s))	and roved to me on the basis of satisfactory who executed the within instrument as
VICE PRESIDENT	and
	and acknowledged to me the corporation
executed it.	4
melissa 18	
MELISSA HIVELY (COMMISSION EX	P. 07-28-14)
Notary public	75
	$O_{\mathcal{H}_{\alpha}}$
MELISSA HIVELY	
NOTARY PUBLIC	/ PREPARED BY
STATE OF IDAHC	-1/1 $n1$
	Karleen / Wanghan
	KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE
	IDAHO FALLS, ID 83401

P=S.002.00963.78 C=s.034.0044 (NMRI.IL) J=et8030108ai.s.03148

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