



ILLINOIS

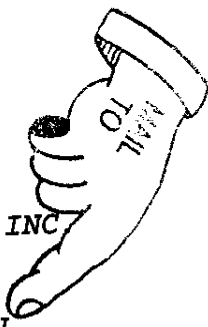
COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4489618321254485

Doc#: 1110339004 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2011 08:53 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DR.  
IDAHO FALLS, ID 83401  
ATTN KARLEEN MAUGHAN  
ATTN: KARLEEN MAUGHAN



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

located at 6750 MILLER ROAD, BRECKSVILLE, OH 44141  
hereby grants, assigns, and transfers to E\*TRADE BANK

located at 671 N. GLEBE RD, 15TH FLOOR, ARLINGTON, VA 22203

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 19, 2007, executed by TRUNG NGO UNMARRIED

to NATIONAL CITY BANK

and recorded on JANUARY 30, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0703033181 microfilm  
number \_\_\_\_\_ pin number 10-28-423-027-0000  
plat of COOK County

in the Illinois described hereinafter as follows:  
LOT 8 IN SAGARTZ SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 4931 W SHERWIN AVE SKOKIE, IL 60077

Loan No.  
J=et8030108ai.s.03150

P=S.002.01203.78

Handwritten notes and signatures:  
Sye  
Sye  
Sye  
Sye  
E No  
INT R

Loan No. 448961832115488

**UNOFFICIAL COPY**

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 30, 2011, but effective JANUARY 19, 2007.

**PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY  
MERGER TO NATIONAL CITY BANK**

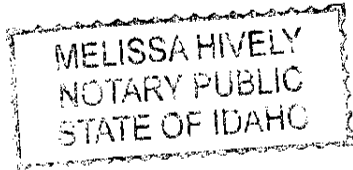
BY *TB*  
**TIFFANY BITSOI  
VICE PRESIDENT**

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 30, 2011, before me MELISSA HIVELY personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
Notary public



PREPARED BY:  
*Karleen Maughan*  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**