UNOFFICIAL CO

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

4489618321254485 LOAN NO.

1110339004 Fee: \$40.25 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2011 08:53 AM Pg: 1 of 2

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS,

240 TECHNOLOGY DR. IDAHO FALLS, 10 83401 ATTN KARLEEN MAUGHAN

KARLEEN MZIGHAN ATTN:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
FOR MALUE DECEIVED. PAC BANK, NATIONAL ASSOCIATION, AS SUCKSSOR BY FINANCE.
FOR VALUE RECEIVED,
BRECKSVILLE, OH 44141
located at 6750 MILLER ROAD, BRECKSVILLE, OH 44141 hereby grants, assigns, and transfers to E*TRADE BANK
hereby grants, assigns, and transfers
located at 671 N. GLEBE RD, 15TH FLOOR, ALLINGTON, VA 22203
all the rights, title and interest of undersigned in and to that certain all the rights, title and interest of undersigned in and to that certain all the rights, title and interest of undersigned in and to that certain
title and interest of undersigned in and to that the interest of
all the rights, title did that IANUARY 19, 2007, executed by
all the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights, title and interest of undersigned in and to that sall the rights are sall to the sall the rights and the rights are sall the rights and the rights are sall the rights and the rights are sall the rights
to NATIONAL CITY BANK
at page(s)/
and recorded on JANUARY 30, 2007, in liber/cabinet at page (s) / microfilm drawer document/instrument no. 0703033181 / microfilm pin number 10-28-423-027-0000 County
document/instrument no. 0703035102
drawer document/instrument no. 0/03032207-c0/00/ pin number 10-28-423-027-c0/00/
numberplat of COOK
in the Illinois described hereinafter as follows: Illinois described hereinafter as follows:
Illinois described hereinafter as follows: Illinois described hereinafter as follows: IOT 8 IN SACARTZ SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, LOT 8 IN SACARTZ SUBDIVISION IN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
LOT 8 IN SACARTZ SUBDIVISION IN THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
TOWNSHIP 41 NORTH, RANGE 137 ===
ILLINOIS.√
$a\Lambda$

Property Address: 4931 W SHERWIN AVE SKOKIE, IL 60077

1 0000 TANA AMBADANI INSI BIKA SABATAN BINA BIRA KARA SABA SARA ANG TANA BING SIDA SABATAN

J=et8030108ai.s.03150

P=S.002.01203.78

Page 1 of 2

1110339004 Page: 2 of 2

Loan No. 44896183215544 OFFICIAL COPY

Together with all rights	accrued or to accrue	under said Real Estate	
Marchana	, but effective		
PNC MEI	C BANK, NATIONAL ASSOCIATI RGER TO NATIONAL CITY BANK	ION, AS SUCCESSOR BY K	
		<u> </u>	
	ву	ht	
	TIFFANY BITSOI VICE PRESIDENT		
0	VICE PRESIDENT		
100			
	B1		
STATE OF IDAHO	0)-		
COUNTY OF BONNEVILLE	iC		
V11	before me <u>MELISSA Hi</u> and		
appeared TIFFANY BITSOI nersonally known to me	/or proved 'o me of	n the basis of satisfactor	ry
evidence) to be the pers	BOIL(B) WILD EXCERNED S.	and	
VICE PRESIDENT	and acknowledge	owledged to me the corporat	ion
executed it.		9_	
	110	$\mathcal{C}_{\mathcal{L}}$	
MELISSA HIVELY (COMMIS	SION EXP. 07-28-14)		
Notary public	/	Tio	
procedural and and and and and and	UR/EiV		
MELISSA NOTARY	-05L10 (
STATE OF	IDAHO &	PREPAREL FY:	
No man Golden, Survey		all Muchan	
	6	KARLEEN MAUGHAN	_
		240 TECHNOLOGY DRIVE IDAHO FALLS, ID 8340	01

P=S.002.01203.78 C=s.034.0046 (NMRI.IL) J=et8030108ai.s.03150

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