UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

4489618321383524

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, 240 TECHNOLOGY DR. 1DAHO FALLS, D 83401 ATTN KARLEEN MAUGHAN ATTN: KARLEEN MAUGHAN



1110339007 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/13/2011 08:54 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PAT BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERCER TO NATIONAL CITY BANK
EOD WALLIE RECEIVED, PAC BANK, NATIONAL ASSOCIATION, AS BOOLESS
FOR VARIOUS THE STATE OF THE ST
ОЧ 44141
located at 6750 MILLER ROAD, BRECKSVILLE, OH 44141
located at 6750 MILLER ROAD, BRECKSVILLE, 522 hereby grants, assigns, and transfers to E*TRADE BANK
nereby granes, and s
located at 671 N. GLEBE RD, 15TH FLOOR, ARLINGTON, VA 22203
the rights, title and interest of understylled in and william w MORTIMER
all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights, title and interest of undersigned in and to that all the rights are represented by
Real Estate Notes
to NATIONAL CITY BANK
at page(s)
and recorded on APRIL 5, 2007 , in liber/cabinet , at page (s) and recorded on APRIL 5, 2007 , in liber/cabinet , microfile drawer document/instrument no. 0709526155 , microfile pin number 18-30-300-027-2152 \(\)
drawer document/instrument no. 070322123 document/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/instrument/in
number pin number 18-30-300 02. Count
in the plat of cook
in the Illinois described hereinafter as follows:
SEE ATTACHMENT A
DEE Without and a second a second and a second a second and a second a second and a

Property Address: 93 TRENT CT UNIT 93, BURR RIDGE, IL 60527

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P=S.002.01403.78

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Loan No. 4489618321383 OFFICIAL COPY

	, and Doal Estate
Together with all rights	accrued or to accrue under said Real Estate
Mortgage.	
Dated MARCH 30, 2011	, but effective MARCH 30, 2007
PNC	BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY GER TO NATIONAL CITY BANK
MERC	GER TO NATIONAL CITY BANK
	1
	BY
	TIFFANY BITSOI
	VICE PRESIDENT
0	
/x.	BY
2	
ORDER OF TOAHO	O.A
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
	before me MELISSA HIVELY personally
On MARCH 30, 2011	and
appeared TIFFANY BITSUI	
personally known to me	(or proved to me on the basis of battles of son(s) who executed the within instrument as and
VICE PRESIDENT	and acknowledged to me the corporation
VICE INDEPENDENT	and acknowledged to the the tra-
executed it.	
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MELISSA HIVELY (COMMIS	SION EXP. 07-28-14)
Notary public	· T'
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11 1 0 0 1 1 mm	JEIV)
MELISSA HI NOTARY PU	BLIC
STATE OF IE	DAHO PREPARED BY:
SIMILOTIC	PREFERENCE
	War ahan
	Jarlen / aug
	KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE
	IDAHO FALLS, ID 83401

P=S.002.01403.78 C=s.034.0048 (NMRI.IL) J=et8030108ai.s.03152

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EXHIBIT A

PARCEL 1: UNIT 93 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 93, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME. R. Opt County Clark's Office

PIN: 18-30-300-027-1162