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FIRST AM
ORDER NL

TITLE
2160567



Doc#: 1110440017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2011 10:00 AM Pg: 1 of 3

MAIL TO:

SCOTT L. HILSTROM
11212 S. VIKTORIA #1
CHICAGO, IL 60643
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE made this 3 th day of March, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Clifton Thurman**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-19-221-009-0000
PROPERTY ADDRESS(ES):

6527 South Hermitage Avenue, Chicago, IL, 60636

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

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REAL ESTATE TRANSFER	03/25/2011
CHICAGO:	\$67.50
CTA:	\$27.00
TOTAL:	\$94.50

20-19-221-009-0000 | 20110301600333 | 2UYFXV

REAL ESTATE TRANSFER	03/25/2011
COOK	\$4.50
ILLINOIS:	\$9.00
TOTAL:	\$13.50

20-19-221-009-0000 | 20110301600333 | TQXQHV

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Kathleen M. Fife
By Pierce & Associates, P.C., as
Attorney-in-Fact

SEAL HERE

STATE OF IL)
) SS
COUNTY OF Will)

I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen M. Fife, personally known to me to be Pierce & Associates, P.C., as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10 day of March, 2011.

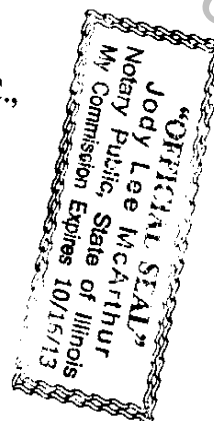
Jody Lee McArthur
NOTARY PUBLIC

My commission expires: 10/16/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

CLIFTON TAURMAN
2051 W 70TH STREET
CHICAGO, IL 60636



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EXHIBIT A

THE NORTH 10 FEET OF LOT 37 AND LOT 38 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 35 IN DREXEL PARK SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6527 South Hermitage Avenue, Chicago, Illinois 60636

Property of Cook County Clerk's Office