

UNOFFICIAL COPY

Doc#. 1110457172 fee: \$48.00
Date: 04/14/2011 09:56 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2005086506

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOLLY M. JORDAN BUCZYNSKI AND JAMES C BUCZYNSKI, JOINT TENANTS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0810242077 Original Deed Book: Original Deed Page:

Date of Note: 04/03/2008 Original Recording Date: 04/11/2008

Property Address: 920 W SHERIDAN RD 305 CHICAGO IL 60613-5063

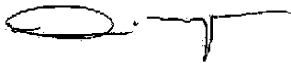
Legal Description: UNIT 3-5 AND P-19 IN THE SKY BOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 24 (EXCEPT THE EAST 20 FEET OF LOT 24) IN AXEL CHYTRAUS SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98205035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENMS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 14-20-206-041-1014

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/14/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 04/14/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington