

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1606539530

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE M. CRUZ AND DEBORAH L. CRUZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1012740116 Original Deed Book: Original Deed Page:

Date of Note: 04/09/2010 Original Recording Date: 05/07/2010

Property Address: 527 W RIDGE CT ARLINGTON HEIGHTS, IL 60004

Legal Description: **LOT 10 IN BLOCK 4 IN HASEBROOK SUBDIVISION UNIT NUMBER 2 OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19; TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17041013, IN COOK COUNTY, ILLINOIS.**

PIN #: 03-19-208-012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/14/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 04/14/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita