Doc#. 1110408269 fee: \$48.00 UNOFFIC Aate: 04/14/20 1 12 04 PM/2g: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1609196663

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): KRISTA ISAACS

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0710602301 Criginal Deed Book: Original Deed Page:

Date of Note: 04/12/2007 Orig nal Recording Date: 04/16/2007

Property Address: 1532 N PAULINE APT N CHICAGO, IL 60622

Legal Description: See exhibit A attached

PIN #: <u>17-06-203-042-1022</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/14/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

> aminn, KN/G/

July Clerk This instrument was acknowledged before me on 04/14/2011 by Arlethia Reed, Vice President of PMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnighter

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## **UNOFFICIAL COPY**

Loan No.: 1609196663

## **EXHIBIT "A"**

UNIT N IN THE 1528-32 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 7, 8 AND 9 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARTION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER CON42500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO'MON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.