



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

UNOFFICIAL COPY



1110418088

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

PARTIAL

RELEASE OF LIEN

Doc#: 1110418088 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2011 03:31 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received partial payment, hereby releases it's Claim for Lien in the Amount of \$ 1,600.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-09035145 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

BOX 15

Commonly known as: 4343-45 South Michigan Avenue, Chicago Illinois.
Released As To Unit 3 Only - PIN Number 20-03-302-029-1006 Only

202

11013285

FIDELITY NATIONAL TITLE

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

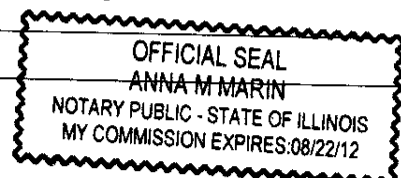
By: Eartha Hampton-Thompson
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
March 8, 2011

Anna M. Marin
NOTARY PUBLIC
SDG

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

See legal



UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2010 011013285 CHF
 STREET ADDRESS: 4345 S. MICHIGAN AVE., UNIT 3

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-03-302-029-1006

LEGAL DESCRIPTION:

UNIT 4345-3 IN MICHIGAN MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN LEWIS W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2000 AS DOCUMENT NUMBER 00223781; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Mail to:

Codilis & Assoc.

15 W. 080 N. Frontage Rd

Burr Ridge, IL 60527