



Doc#: 1110419144 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2011 03:07 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481

April 4, 2011

H3727202016 BK

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by BRETT T RAUSCH AND NICOLE M RAUSCH, HUSBAND AND WIFE., dated JANUARY 4, 2007 AND
MODIFICATION APRIL 8, 2008 AND MODIFICATION DECEMBER 16, 2010., to Bank and recorded in the office of the
Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT# 0704006031 AND MODIFICATION DOCUMENT #
0810248078 AND MODIFICATION DOCUMENT # 1100708114.

RECORDED ON: FEBRUARY 9, 2007 AND MODIFICATION RECORDED APRIL 11, 2008 AND MODIFICATION RECORDED
JANUARY 7, 2011.

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK NA

Judy Alekna
BY: Judy Alekna
Work Director, Loan Payoff Department

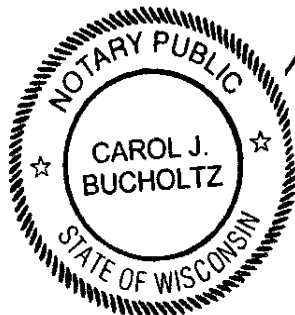
S yes
P 2
S 1
M No
SC yes
E yes
INT 2

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who
acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board
of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and
corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 4, 2011.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/BK
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 06/30/09



Carol J. Bucholtz (SEAL)
Carol J. Bucholtz
Notary Public, State Of Wisconsin
My Commission Expires 05/12/13

UNOFFICIAL COPY

EXHIBIT A



SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 10 IN CAMPBELL'S SUBDIVISION OF LOTS 2, 3, 6, 7, 10 AND
11 IN BLOCK 5 IN ROCKWELL'S ADDITION TO CHICAGO IN THE EAST
HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. ✓

Permanent Parcel Number: 16-13-233-022-0000 ✓
NEW WEST HOMES, L.L.C

522 SOUTH CAMPBELL AVENUE, CHICAGO IL 60612 ✓
Loan Reference Number : 0701038266
First American Order No: 11138493
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 RAUSCH
11138493
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE


Cook County Clerk's Office