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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1110422017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2011 09:08 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCE TION #:xxxxxxxxxxx381420 "OCONNOR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mornage, made and executed by JOHN K. OCONNOR AND KANDY J. AMSTUTZ OCONNOR, AKA KANDY A OCONNOR HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOTAS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Ilinois, Dated: 03/19/2010 Recorded: 03/31/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1009057272 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-28-411-007-0000

Property Address: 1513 GREENWOOD AVENUE, WILMETTE, IL 60091

IN WITNESS WHERECF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On March 18th, 2011

Karen Borgia, Assistant Vice-President

STATE OF Ohio COUNTY OF Summit

On March 18th, 2011, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PAMELA J STEFANSKI Notary Expires: 08/18/2015 PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio My Commission Expires AUGUST 18, 2015

(This area for notarial seal)

*DWA*DWANTCC*03/18/2011 08:00:28 AM* NTCC01NTCC0000000000000001623139* ILCOOK* xxxxxxxxxx381420 ILSTATE_MORT_REL *DWA*DWANTCC*

YZNN

1110422017 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 41 17 CENILWORTH PARK ADDITION TO WILMETTE, A SUBDIVISION IN THE SOULH 25.0 ACRES OF NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 28, FOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIVIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 05-28-411-007-0000

JOHN K. O'CONNOR AND WINDY J. AMSTUTZ O'CONNOR, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, LUT AS TENANTS BY THE ENTIRETY

1513 GREENWOOD AVENUE, WILMEITE IL 60091 Loan Reference Number : 56-249-212437779/024634977 First American Order No: 41680591 Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

41580591
FIRST AMERICAN ELS
MORTGAGE

ΙL

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WHEN RECORDED, ETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SITTE 900
CHEVELAND, DHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Returns