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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
VIRGINIA G BOYLE - US BANK

Doc#: 1110439116 Fee: \$38.00
Eugene "Gene" Moore AHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2011 02:28 PM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 106196568002283441 PHONE#: (888) 679-6377

Customer#: 1 Service#: S6398RL1



Loan#: 8400067924

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JEFFREY T BROWN AND ASHLEY PHILLIPS, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR GUARANTEED RATE INC ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **MARCH 05, 2009** Recorded on: **MARCH 16, 2009** as Instrument No. **0907511136** in Book No. --- at Page No. ---

Property Address: **1728 N DAMEN AVENUE, CHICAGO IL 60647-0000** ✓
County of **COOK**, State of **ILLINOIS**
PIN# **14-31-324-055-1016** ✓

Legal Description: **See Attached Exhibit**

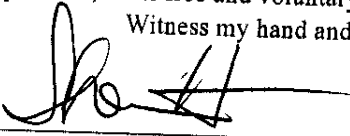
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 04, 2011** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

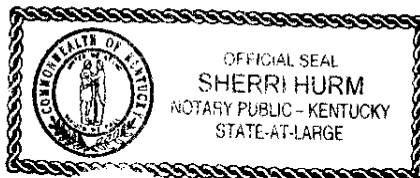
By: 
Cathy Beckhart, Assistant Secretary

State of **KENTUCKY**
County of **DAVISS**

On this date of **APRIL 04, 2011**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Sherri Hurm**
My Commission Expires: **02/24/2013**



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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LOAN9500213924STATEIL

Parcel 2: The West One-Half (W 1/2) of Lots Three (3) and Four (4) in the Plat of George A. Hubbard's Subdivision of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Seven (7) South, Range One (1) East of the Third Principal Meridian, according to the plat thereof, recorded in Plat Record "A" Page 420, in the Office of the Recorder of Franklin County, Illinois, more particularly described as follows: Commencing at the Southwest corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Seven (7) South, Range One (1) East of the Third Principal Meridian, for a place of beginning, running thence North a distance of 418 feet, thence running East a distance of 208 and 1/2 feet, thence running South a distance of 418 feet, thence running West a distance of 208 and 1/2 feet to the place of beginning, subject to prior reservations, exceptions and conveyances of the coal, oil, gas and other minerals underlying the same, situated in Franklin County, Illinois.