## **UNOFFICIAL COPY**



Doc#: 1110540072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2011 12:40 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

RBS Citizens, N.A. f/k/a Citizens Back, N.A. successor by merger to Charter One Bank, N.A., f/k/a Charter One Bank FSB, SBM to Liberty Federal Bank, f. k/a Hinsdale Federal Bank for Savings, f/k/a Hinsdale Federal Savings and Loan Association

**PLAINTIFF** 

Vs.

Sharon McClellan; Unknown Heirs and Legatees of Willie J. Mitchell; RBS Citizens, N.A. successor by interest to Charter One Bank, N.A.; Worldwide Asset Purchasing II, LLC; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 11 CH 012999

#### **LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_ APR 6 2011 \_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Unknown Heirs and Legatees of Willie J. Mitchell

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(iv) The legal description is:

UNIT NUMBER 508 IN LATHROP TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 113 FEET OF BLOCK 33 (EXCEPT THAT PART LYING EAST OF THE WEST 167 FEET AND ALSO EXCEPT THE SOUTH 11.50 FEET OF THE WEST 128.0 FEET THEREOF) IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26956587 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TAX PARCEL NUNSER: 15-12-429-058-1040

(v) The common address or location of the property is:

314 Lathrop Avenue Unit #508 Forest Park, IL 60130

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Willie J. Mitchell executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit Clort's Orginica

b) Mortgagee:

Hinsdale Federal Savings and Loan Association

- c) Date of mortgage: 10/4/1984
- d) Date and place of recording:

10/15/1984

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 27294341

SIGNATURE:

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-11-10485

NOTE: This law firm is deemed to be a debt collector.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

RBS Citizens, N.A. f/k/a Citizens Bank, N.A. successor by merger to Charter One Bank, N.A., f/k/a Charter One Bank FSB, SBM to Liberty Federal Bank, f/k/a Hinsdale Federal Bank for Savings, f/k/a Hinsdale Federal Savings and Loan Association

**PLAINTIFF** 

Case No.

11CH 01Z999

v

Sharon McClellan; et. al.

**DEFENDANT** 

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and

**Professional Regulation** 

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Davabase (APLD)

PLEASE TAKE NOTICE that on 04/06/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Pociates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762 14-11-10485 Margaret Manetti ARDC# 6287000

NOTE: This law firm is deemed to be a debt collector.

#### **PROOF OF SERVICE**

|   | ertify that a copy of this notice was served by hand |
|---|--|
| delivery to the above-entitled address on | ·  |
|   |  |
|   | By:  |