



Doc#: 1110541000 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/15/2011 09:51 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above Space for Recorder's Use Only

State of Illinois

SS

County of Cook

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN DOCUMENT NO. 1105510084

Whereas the undersigned **MID-STATES CONCRETE INDUSTRIES (aka Mid-States Concrete Products Co.)**, of South Beloit, County of Winnebago,, State of Illinois, heretofore on the 24th day of February, 2011 filed in the above office a Claim for Lien against **ASAT, INC. And Mohamed Siddigul, Praxis Construction Company, Inc., MB Financial, NA and Hermes Capital, LLC**, and unknown others having an interest in the Property, for \$38,000.00 on the following described premises (hereinafter "Property") in the County of Cook, State of Illinois, to wit: SEE: Legal Description, attached hereto as **Exhibit A**;

Permanent Real Estate Index Number(s): 10-36-428-009-0000; 10-36-428-024-0000
10-36-428-025-0000; 10-36-428-033-8001
10-36-428-033-8002; 10-36-428-035-0000

Common Address(es) of Property: 6401 N. Rockwell/2546-52 W. Devon
Chicago, IL 60622

NOW THEREFORE, for and in consideration of the sum or certain funds and promises

BOX 333-CP

1401-27057603
317

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of payment, and other good and valuable consideration, the receipt of which is hereby acknowledged, Claimant does hereby **satisfy and release the said Claim for Lien only** and hereby authorize and request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

Dated this 8th day of April 2011

MID-STATES CONCRETE INDUSTRIES

By: Steve Kirkpatrick
Authorized Representative of
Mid-States Concrete Industries
Secretary

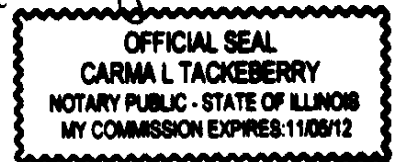
State of ILLINOIS, County of COOK ss.

I, the undersigned, a Notary Public, in and for said County, in the said State, DO HEREBY CERTIFY that Steve Kirkpatrick personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he has signed, sealed and delivered said instrument for the uses and purposes set forth therein.

Given under my hand and official seal this 8th day of April 2011.

Commission expires:
11-05, 2012

Carma L. Tackeberry
Notary Public



Prepared by:

Mail to: JONATHAN P. REMIJAS, 30 West Monroe, Suite 710, Chicago, IL 60603

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Exhibit A

PROPERTY DESCRIPTION

PARCEL 1:
LOTS 10 AND 11 IN BLOCK 5 IN WILLIAM L. WALLEN EDGEWATER'S GOLF CLUB ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 1/2 OF LOT 12 IN BLOCK 5 IN WILLIAM L. WALLEN EDGEWATER'S GOLF CLUB ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM ANY PORTION OF SAID SOUTH 1/2 OF LOT 12 FALLING WITHIN THE NORTH 32.5 FEET OF SAID LOT 12), IN COOK COUNTY, ILLINOIS.

PARCEL 3:
THE VACATED 16 FOOT EAST-WEST ALLEY LYING NORTH OF THE NORTHERLY LINE OF LOTS 9 AND 10 AND SOUTH OF THE SOUTHERLY LINE OF LOT 11, EAST OF THE WESTERLY LINE OF LOT 11 EXTENDED TO THE SOUTH, AND WEST OF THE OF THE SOUTHERLY EXTENTION OF THE EAST LINE OF LOT 11 IN BLOCK 5 IN WILLIAM L. WALLEN EDGEWATER'S GOLF CLUB ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-36-428-009-0000; 10-36-428-024-0000; 10-36-428-025-0000;
10-36-428-033-8001; 10-36-428-033-8002; 10-36-428-035-0000