

UNOFFICIAL COPY

BOX 173

NAME: WIECKOWSKI, ZDZISLAW AND LEOKADIA
MIN# 1000157-0007394236-5



ASSIGNMENT OF MORTGAGE

Doc#: 1110504154 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2011 02:20 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC., AS NOMINEE FOR AMERICA S WHOLESAL LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP (hereinafter called the Assignee), its successors and assigns, prior to 02/21/2011, the following described mortgage:

Date: October 20, 2002 Amount of Debt : \$170,000.00
Mortgagor: ZDZISLAW WIECKOWSKI; LEOKADIA WIECKOWSKI;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESAL LENDER
Recorded on November 8, 2006 As Document 0631241062

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 12 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 500 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-28-407-023, .

Commonly known as: 12350 SOUTH LAMON AVENUE, ALSIP, IL 60803

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S., INC., AS NOMINEE FOR AMERICA S WHOLESAL LENDER

ATTEST: MERCEDES JUDILLA By: Cecilia Rodriguez
ASSISTANT Secretary

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of M.E.R.S., INC., AS NOMINEE FOR AMERICA S WHOLESAL LENDER as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this _____ day of _____, 2011.

Notary Public

(See Attached Acknowledgment)

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1104351

Ⓜ 2/28/11

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ACKNOWLEDGMENT

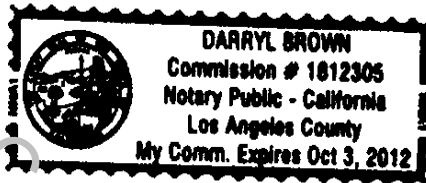
State of California
County of Ventura

On February 28, 2011, before me, Darryl Brown, Notary Public
(insert name and title of the officer)

personally appeared Cecilia Rodriguez
who proved to me on the basis of satisfactory evidence to be the person whose name ~~(is)~~ is subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ she executed the same in ~~his/her/their~~ her authorized capacity~~(ies)~~, and that by ~~his/her/their~~ her signature~~s~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Darryl Brown (Seal)

*Attached to Assignment of Mortgage
Re: Wieckowski and Wieckowski
② 4/28/11
Clerk's Office*