Doc#. 1110508046 fee: \$48.00

Atta: 04/15/20/1 08 15 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

Loan Number: 0202184156

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN KRETZER

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES PIERC : CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST N.A., FORMERI Y KNOWN AS LASALLE NATIONAL BANK, A CORPORATION OF ILLINOIS, AS SUCCESSOR TRUSTEE UNDE! TRUST AGREEMENT DATED JUNE 28, 1982 AND KNOWN AS TRUST NUMNBER 24626500

Original Mortgagee(S): MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC.

Original Instrument No: 0629233117 Original Deed Cook: Original Deed Page:

Date of Note: <u>06/28/2006</u> Original Recording Date: <u>10/19/2006</u> Property Address: <u>6225 N KENMORE AVE. UNIT 1A CHICAGO</u>, IL <u>60660</u>

Legal Description: UNIT 6225-1 SOUTH IN THE 6225 KEN MORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 AND THE SOUTH 10.95 FEET OF LOT 19 IN BLOCK 7 IN COCHRAN'S 2ND ADDITION TO EDCEWATER IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIB'T A'TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2511056> TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-05-206-014-1002

County: Cook County, State of 7

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 04/14/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sylvier Kohnt

By: SYLVIA KOHUT Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 04/14/2011 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KATHLEEN KRETZER
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: KATHLEEN

KRETZER

My Commission Expires:

05/15/2011

Resides in: Milwaukee